

To: Councillor Maskell (Chair)
Councillors Rowland, Brock, Emberson,
Gavin, Hopper, McEwan, Page, Robinson,
DP Singh, Vickers, J Williams and
R Williams

Direct ☎ : 0118 937 2112
email:
nicky.simpson@reading.gov.uk

31 December 2018

Your contact is: **Nicky Simpson**

NOTICE OF MEETING - PLANNING APPLICATIONS COMMITTEE 9 JANUARY 2019

A meeting of the Planning Applications Committee will be held on Wednesday, 9 January 2019 at 6.30 pm in the Council Chamber, Civic Offices, Bridge Street, Reading RG1 2LU. The Agenda for the meeting is set out below.

AGENDA	ACTION	WARDS AFFECTED	PAGE NO
--------	--------	----------------	---------

KEY TO CODING & GUIDE TO USE CLASSES ORDER

1.	MINUTES OF THE PLANNING APPLICATIONS COMMITTEE HELD ON 5 DECEMBER 2018	Decision	9 - 14
2.	DECLARATIONS OF INTEREST	Decision	
3.	QUESTIONS	Decision	
4.	POTENTIAL SITE VISITS FOR COMMITTEE ITEMS	Decision	BOROUGHWIDE 15 - 18
5.	PLANNING APPEALS	Information	BOROUGHWIDE 19 - 26
6.	APPLICATIONS FOR PRIOR APPROVAL	Information	BOROUGHWIDE 27 - 36

CIVIC OFFICES EMERGENCY EVACUATION: If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.

- | | | | | |
|----|---|-------------|-------------|---------|
| 7. | QUARTERLY PERFORMANCE MONITORING REPORT - DEVELOPMENT MANAGEMENT SERVICE - QUARTERS 1, 2 AND 3, 2018/19 | Information | BOROUGHWIDE | 37 - 40 |
| 8. | MHCLG CONSULTATION ON PLANNING REFORM "SUPPORTING THE HIGH STREET AND INCREASING THE DELIVERY OF NEW HOMES" | Decision | BOROUGHWIDE | 41 - 48 |

PLANNING APPLICATIONS TO BE DETERMINED

- | | | | | |
|-----|--|---|------------|-----------|
| 9. | 171808/FUL - 18 WAYLEN STREET | Decision | ABBEY | 49 - 72 |
| | Proposal | Retrospective planning application for the demolition of a pre-existing extension and the construction of a two storey rear extension, and the erection of a boundary wall adjacent to the highway (amended description). | | |
| | Recommendation | Application Permitted | | |
| 10. | 181566/FUL & 181567/LBC - 3-5 KING STREET | Decision | ABBEY | 73 - 84 |
| | 181566
Proposal | Proposed change of use for floors 2, 3 and 4 from A2 to B1 use. Various external works including the extension of floor plates and minor internal amendments to facilitate the refurbishment of the existing building to create ancillary storage at basement and class B1 (Business) use on 3 upper floors. | | |
| | Recommendation | Application Permitted | | |
| | 181567
Proposal | Refurbishment of existing Listed Building Group formally the Barclays Bank ancillary accommodation on the ground floor entrance areas onto Market Place and King Street, the basement area to the Market Place entrance area and the upper floor plates, first second and third floors to provide contemporary B1 Office classification space. Extension of the first, second and roof areas into the existing central Light Well. Further extension of the first floor plate into the existing Office Pod located in the light well at lower first floor level. Replacement windows. Minor structural alterations to improve wheelchair access. Amendments to basement layout. | | |
| | Recommendation | Application Permitted | | |
| 11. | 181855/REG3 - 125 BASINGSTOKE ROAD | Decision | KATESGROVE | 85 - 92 |
| | Proposal | Conversion of redundant storage area to create a three-bedroom apartment | | |
| | Recommendation | Application Permitted | | |
| 12. | 181853/REG3 & 181554/REG3 - 72 & 80 BRUNSWICK STREET | Decision | MINSTER | 93 - 114 |
| | Proposal | Conversion of redundant bin store, laundry and cycle storage area to create a one-bedroom apartment, new refuse and cycle storage facilities and soft landscaping | | |
| | Recommendation | Permitted subject to Legal Agreement | | |
| 13. | 180591/FUL - MULBERRY HOUSE, 1A ELDON ROAD | Decision | REDLANDS | 115 - 156 |
| | Proposal | Demolition of Mulberry House (Class D1) and erection of part 3, part 5 storey building providing 7 (3x1 & 4x2-bed) residential units (Class C3), 5 parking spaces, landscaping and associated works. | | |
| | Recommendation | Permitted subject to Legal Agreement | | |

WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

Please speak to a member of staff if you have any queries or concerns.